



<b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b>		Docket Number 0756-1790						
<p><b>CERTIFICATE OF MAILING</b> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, Washington, DC 20231, on December 13, 2002.</p> <p><i>Ava M. Dixon</i></p>								
<p>In re Application of Toshimitsu KONUMA et al.</p> <table border="1"> <tr> <td>Application Number 09/059,562</td> <td>Filed April 14, 1998</td> </tr> <tr> <td colspan="2">For Liquid-Crystal Electro-Optical Apparatus And Method Of Manufacturing The Same</td> </tr> <tr> <td>Group Art Unit 2871</td> <td>Examiner D. Nguyen</td> </tr> </table>			Application Number 09/059,562	Filed April 14, 1998	For Liquid-Crystal Electro-Optical Apparatus And Method Of Manufacturing The Same		Group Art Unit 2871	Examiner D. Nguyen
Application Number 09/059,562	Filed April 14, 1998							
For Liquid-Crystal Electro-Optical Apparatus And Method Of Manufacturing The Same								
Group Art Unit 2871	Examiner D. Nguyen							
<p>This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application.</p> <p>The requested extension and appropriate non-small-entity fee are as follows (check time period desired):</p>								
<p><input checked="" type="checkbox"/> One month (37 CFR 1.17(a)(1)) - (\$55/\$110) \$110.00</p> <p><input type="checkbox"/> Two month (37 CFR 1.17(a)(2)) - (\$200/\$400) \$</p> <p><input type="checkbox"/> Three month (37 CFR 1.17(a)(3)) - (\$460/\$920) \$</p> <p><input type="checkbox"/> Four month (37 CFR 1.17(a)(4)) - (\$720/\$1440) \$</p> <p><input type="checkbox"/> Five month (37 CFR 1.17(a)(5)) - (\$980/\$1960) \$</p> <p><input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee amount shown above is reduced by one-half, and the resulting fee is \$</p> <p><input checked="" type="checkbox"/> A check in the amount of the fee is enclosed.</p> <p><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.</p> <p><input type="checkbox"/> The Commissioner has already been authorized to charge fees in this application to a Deposit Account.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number 50-2280. I have enclosed a duplicate copy of this sheet.</p>								
<p>I am the <input type="checkbox"/> applicant/inventor</p> <p><input type="checkbox"/> assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).</p> <p><input checked="" type="checkbox"/> attorney or agent of record.</p> <p><input type="checkbox"/> attorney or agent under 37 CFR 1.34(a). Registration number if acting under 37 CFR 1.34(a)</p>								
<p><b>WARNING:</b> Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</p>								
<p><u>December 13, 2002</u> Date</p> <p>12/27/2002 AHONDAF 00000140 09059562 01 FC:1251</p>		<p><u>Signature</u> Signature</p> <p>Eric J. Robinson, Reg. No. 38,285 Typed or printed name</p>						
<p>NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.</p> <p><input type="checkbox"/> Total of forms are submitted.</p>								

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

RECEIVED

TECHNOLOGY CENTER 2800  
DEC 30 2002